

## **AGENDA**

Meeting: MELKSHAM AREA BOARD

Place: Council Chamber - County Hall, Trowbridge BA14 8JN

**Date**: Tuesday 16 May 2017

Time: 1.00 pm or Upon the rising of Full Council

Including the Parishes of Atworth, Broughton Gifford, Melksham, Melksham Without, Steeple Ashton, Bulkington, Keevil, Great Hinton, Poulshot, Semington and Seend

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Kevin Fielding (Democratic Services Officer), on 01249 706612 or email <a href="mailto:kevin.fielding@wiltshire.gov.uk">kevin.fielding@wiltshire.gov.uk</a>

All the papers connected with this meeting are available on the Council's website at <a href="https://www.wiltshire.gov.uk">www.wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

## Wiltshire Councillors (subject to confirmation by Full Council)

Cllr Jonathon Seed - Summerham and Seend Cllr Jon Hubbard - Melksham South

Cllr Pat Aves - Melksham North Cllr Hayley Spencer - Melksham Central

Cllr Phillip Alford - Melksham Without North Cllr Roy While - Melksham Without South

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

|   | Items to be considered                  | Time |
|---|---|------|
| 1 | Apologies                               |      |
|   | To receive any apologies for absence.   |      |
| 2 | Election of the Chairman                |      |
|   | To appoint a Chairman for 2017/18.      |      |
| 3 | Election of the Vice-Chairman           |      |
|   | To appoint a Vice Chairman for 2017/18. |      |
| 4 | Close                                   |      |